

**LIBERATING THE AFRICAN SOUL: COMPARING
AFRICAN AND WESTERN CHRISTIAN MUSIC AND
WORSHIP STYLES**

Christine Mcweeney

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It was when considering the dynamics suggested by the praxis theory of liturgical inculturation that Systematic Theological Ecclesiology theories on inclusivity and exclusivity, unity and diversity began being considered, while using prayer as a liturgical tool. Africa largely evangelized by the West still suffers from a dependency on the Western way of doing church. Unlike, the 'counter-cultural' approach of the Nairobi Statement Lutheran As a starting point, culture is understood as 'that which forms part of one's heritage and not popular culture or pop culture ' Scott Waco, Texas: Baylor University Press, Transmigration was still apprehended as the transmigration of the soul.

Unlimited One-Day Delivery and. Amanze also notes this missionary attitude aids in developing a theory for praxis while learning from 'good practice' cf.